NOTIFICATION

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| **1.** | **Notifying Member:** UNITED STATES OF AMERICA  **If applicable, name of local government involved:** |
| **2.** | **Agency responsible:** Food and Drug Administration (FDA) |
| **3.** | **Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable):** Preparations of a kind used in animal feeding (HS code(s): 2309); Food technology (ICS code(s): 67) |
| **4.** | **Regions or countries likely to be affected, to the extent relevant or practicable:**  **[****X]** **All trading partners**  **[****]** **Specific regions or countries:** |
| **5.** | **Title of the notified document:** Listing of Color Additives Exempt From Certification; Antarctic Krill Meal; Final Rule.**Language(s):** English. **Number of pages:** 6  [https://www.govinfo.gov/content/pkg/FR-2022-05-10/pdf/2022-10025.pdf](https://www.govinfo.gov/content/pkg/FR-2022-05-10/pdf/2022-10025.pdf" \t "_blank)  <https://members.wto.org/crnattachments/2022/SPS/USA/22_3381_00_e.pdf> |
| **6.** | **Description of content:** The Food and Drug Administration (FDA or we) is amending the color additive regulations to provide for the safe use of Antarctic krill meal, composed of the ground and dried tissue of Euphausia superba, with or without the lipid fraction, for use in the feed of salmonid fish, to enhance the color of their flesh. We are taking this action in response to a color additive petition (CAP) submitted by Aker BioMarine Antarctic AS (Aker BioMarine or petitioner). |
| **7.** | **Objective and rationale: [****X]****food safety, [****]****animal health, [****]****plant protection, [****]****protect humans from animal/plant pest or disease, [****]****protect territory from other damage from pests.** |
| **8.** | **Is there a relevant international standard? If so, identify the standard:**  **[****]** **Codex Alimentarius Commission *(e.g. title or serial number of Codex standard or related text)*:**  **[****]** **World Organization for Animal Health (OIE) *(e.g. Terrestrial or Aquatic Animal Health Code, chapter number)*:**  **[****]** **International Plant Protection Convention *(e.g. ISPM number)*:**  **[****X]** **None**  **Does this proposed regulation conform to the relevant international standard?**  **[****]** **Yes [****]** **No**  **If no, describe, whenever possible, how and why it deviates from the international standard:** |
| **9.** | **Other relevant documents and language(s) in which these are available:** |
| **10.** | **Proposed date of adoption *(dd/mm/yy)*:** Not applicable  **Proposed date of publication *(dd/mm/yy)*:** Not applicable |
| **11.** | **Proposed date of entry into force: [****]****Six months from date of publication**, **and/or** ***(dd/mm/yy)*:** 10 June 2022  **[****X]** **Trade facilitating measure** |
| **12.** | **Final date for comments: [****]****Sixty days from the date of circulation of the notification and/or *(dd/mm/yy)*:** Submit either electronic or written objections and requests for a hearing on the final rule by 9 June 2022.  **Agency or authority designated to handle comments: [****]****National Notification Authority, [****]****National Enquiry Point.** **Address, fax number and e‑mail address (if available) of other body:**  You may submit objections and requests for a hearing as follows. Please note that late, untimely filed objections will not be considered. The <https://www.regulations.gov> electronic filing system will accept comments until 11:59 p.m. Eastern Time at the end of 9 June 2022. Submit electronic objections in the following way:   * Federal eRulemaking Portal: <https://www.regulations.gov>. Follow the instructions for submitting comments. Objections submitted electronically, including attachments, to <https://www.regulations.gov> will be posted to the docket unchanged. Because your objection will be made public, you are solely responsible for ensuring that your objection does not include any confidential information that you or a third party may not wish to be posted, such as medical information, your or anyone else's Social Security number, or confidential business information, such as a manufacturing process. Please note that if you include your name, contact information, or other information that identifies you in the body of your objection, that information will be posted on <https://www.regulations.gov>. * If you want to submit an objection with confidential information that you do not wish to be made available to the public, submit the objection as a written/paper submission and in the manner detailed (see "Written/Paper Submissions" and "Instructions").   Instructions: All submissions received must include the Docket No. FDA– 2018–C–1007 for ''Listing of Color Additives Exempt From Certification; Antarctic Krill Meal.'' Received objections, those filed in a timely manner (see ADDRESSES), will be placed in the docket and, except for those submitted as ''Confidential Submissions,'' publicly viewable at <https://www.regulations.gov> or at the Dockets Management Staff between 9 a.m. and 4 p.m., Monday through Friday, +(240) 402 7500.  FOR FURTHER INFORMATION CONTACT: Stephen DiFranco, Office of Food Additive Safety (HFS–255), Center for Food Safety and Applied Nutrition, Food and Drug Administration, 5001 Campus Dr., College Park, MD 20740– 3835, +(240) 402 2710; or Alexandra Jurewitz, Office of Regulations and Policy (HFS–024), Center for Food Safety and Applied Nutrition, Food and Drug Administration, 5001 Campus Dr., College Park, MD 20740, +(240) 402 2378. |
| **13.** | **Text(s) available from: [****]****National Notification Authority, [****]****National Enquiry Point.** **Address, fax number and e‑mail address (if available) of other body:**  Text can be found in the Federal Register, Vol. 87, No. 90, Page 27931 or on the internet at: <https://www.govinfo.gov/content/pkg/FR-2022-05-10/pdf/2022-10025.pdf> |